

**REPORT ON SHARED SERVICES OR OUTSOURCING**  
School Code, Section 17-1.1 (Public Act 97-0357)  
Fiscal Year Ending June 30, 2018

Nauvoo-Colusa CUSD #325  
26-034-3750-26

|    | A  | B                        | C                 | D                   | E                          | F   | G | H | I |
|----|--|--------------------------|-------------------|---------------------|----------------------------|---|---|---|---|
| 1  |  |                          |                   |                     |                            |   |   |   |   |
| 2  |  |                          |                   |                     |                            |   |   |   |   |
| 3  |  |                          |                   |                     |                            |   |   |   |   |
| 4  |  |                          |                   |                     |                            |   |   |   |   |
| 5  | Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current and next fiscal years. |                          |                   |                     |                            |   |   |   |   |
| 6  |  |                          |                   |                     |                            |   |   |   |   |
| 7  |  |                          |                   |                     |                            |   |   |   |   |
| 8  | Check box if this schedule is not applicable.  |                          |                   |                     |                            |   |   |   |   |
| 9  | Indicate with an (X) if Deficit Reduction Plan is Required in the Budget   | <input type="checkbox"/> | Prior Fiscal Year | Current Fiscal Year | Next Fiscal Year           | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative or Shared Service. |   |   |   |
| 10 | Service or Function (Check all that apply)   |                          |                   |                     | Barriers to Implementation | (Limit text to 200 characters; for additional space use line 33 and 38)                                       |   |   |   |
| 11 | Curriculum Planning  |                          |                   |                     |                            |   |   |   |   |
| 12 | Custodial Services   |                          |                   |                     |                            |   |   |   |   |
| 13 | Educational Shared Programs  |                          | X                 | X                   |                            | Deactivated HS/Warsaw Jr. 1 to Nauvoo-Colusa  |   |   |   |
| 14 | Employee Benefits  |                          |                   |                     |                            |   |   |   |   |
| 15 | Energy/Purchasing  |                          |                   |                     |                            |   |   |   |   |
| 16 | Food Services  |                          |                   |                     |                            |   |   |   |   |
| 17 | Grant Writing  |                          |                   |                     |                            |   |   |   |   |
| 18 | Grounds Maintenance Services   |                          |                   |                     |                            |   |   |   |   |
| 19 | Insurance  |                          |                   |                     |                            |   |   |   |   |
| 20 | Investment Pools   |                          |                   |                     |                            |   |   |   |   |
| 21 | Legal Services   |                          |                   |                     |                            |   |   |   |   |
| 22 | Maintenance Services   |                          |                   |                     |                            |   |   |   |   |
| 23 | Personnel Recruitment  |                          | X                 | X                   |                            | Hancock County Schools - First Teacher Institute  |   |   |   |
| 24 | Professional Development   |                          | X                 | X                   |                            | Dallas City - Speech and Psyc, Warsaw Bank and Ag   |   |   |   |
| 25 | Shared Personnel   |                          | X                 | X                   |                            | West Central Illinois Special Education Cooperative   |   |   |   |
| 26 | Special Education Cooperatives   |                          |                   |                     |                            |   |   |   |   |
| 27 | STEM (science, technology, engineering and math) Program Offerings   |                          |                   |                     |                            |   |   |   |   |
| 28 | Supply & Equipment Purchasing  |                          | X                 | X                   |                            | Western Area Purchasing Cooperative   |   |   |   |
| 29 | Technology Services  |                          |                   |                     |                            |   |   |   |   |
| 30 | Transportation   |                          |                   |                     |                            |   |   |   |   |
| 31 | Vocational Education Cooperatives  |                          |                   |                     |                            |   |   |   |   |
| 32 | All Other Joint/Cooperative Agreements   |                          |                   |                     |                            |   |   |   |   |
| 33 | Other  |                          |                   |                     |                            |   |   |   |   |
| 34 |  |                          |                   |                     |                            |   |   |   |   |
| 35 | Additional space for Column (D) - Barriers to Implementation:  |                          |                   |                     |                            |   |   |   |   |
| 36 |  |                          |                   |                     |                            |   |   |   |   |
| 37 |  |                          |                   |                     |                            |   |   |   |   |
| 38 |  |                          |                   |                     |                            |   |   |   |   |
| 40 | Additional space for Column (E) - Name of LEA:   |                          |                   |                     |                            |   |   |   |   |
| 41 |  |                          |                   |                     |                            |   |   |   |   |
| 42 |  |                          |                   |                     |                            |   |   |   |   |
| 43 |  |                          |                   |                     |                            |   |   |   |   |